

Route 4, Ticonderoga Drive
Greer, S. C. 29651

GR... FILED
SOUTH CAROLINA
APR 1 10 02 AM '82
W. W. WILKINS

KNOW ALL MEN BY THESE PRESENTS, that **Foothills Delta P, Inc.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of _____
Four Thousand Eight Hundred Twenty-five and No/100-----(\$4,825.00)----- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
James H. Witherspoon and Carol S. Witherspoon, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 293 of a subdivision known as CANEBRAKE III, according to plat thereof prepared by Arbor Engineering, Inc. dated November, 1980, being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-X, at page 87, and Plat Book 7-X, at page 97 revised, and having, according to said plat, such metes and bounds as appears thereon.

This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, on August 24, 1981, in Deed Book _____ at page _____

11(195) 534.8-1-35

This conveyance is made subject to such easements, restrictions, zoning ordinances, or rights of way as may appear of record or on the premises.

As a part of the consideration for this conveyance, the Grantees assume and agree to pay the balance due on that certain mortgage to First Federal Savings and Loan Association in the original amount of \$82,175.00, recorded in the R.M.C. Office for Greenville County South Carolina, in Mortgage Book 1550, at page 727, on August 24, 1981, said mortgage having a present principal balance of \$82,175.00.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY STAMP
APR-1-82
1.00

GREENVILLE COUNTY
0 9 6 3 8 3
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★
PB. APR-1-82
13811
05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same in any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **31st** day of **March** 19 **82** **FOOTHILLS DELTA P, INC.** (SEAL)
SIGNED, sealed and delivered in the presence of:

[Signature]
Elizabeth B. Johnson

A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **31st** day of **March** 19 **82**
[Signature] (SEAL) *[Signature]*
Notary Public for South Carolina
My commission expires: **3-28-89**

RECORDED **APR 1 1982** of _____ 19 _____ at **10:02 A.** M., No. **21925**

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